



﴿ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴾

“And We have enjoined on man to be good and dutiful to his parents, but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return, and I shall tell you what you used to do.” (Al-'Ankabut 29:8)

أي: وأمرنا الإنسان، ووصيناه بوالديه حسنا، أي: ببرهما والإحسان إليهما، بالقول والعمل، وأن يحافظ على ذلك، ولا يعقهما ويسيء إليهما في قوله وعمله.

Shaikh 'Abdur-Rahmaan ibn Naasir as-Sa'dee (rahimahullaah) said:

Meaning: And We commanded man, and enjoined him to treat his parents in a good manner; meaning to be dutiful to them, and to treat them in a fine manner, in speech and action; and that he should be constant upon that; and that he should not be disobedient towards them, nor treat them in a bad manner, in his speech or action.

{ وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ } وليس لأحد علم بصحة الشرك بالله، وهذا تعظيم لأمر الشرك، { فَلَا تُطِعْهُمَا إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ } فأجازيكم بأعمالكم، فبروا والديكم وقدموا طاعتهما، إلا على طاعة الله ورسوله، فإنها مقدمة على كل شيء.

and no one has any knowledge of the correctness of shirk along with Allaah; so this is shows the seriousness of shirk ..... So I shall recompense you for your deeds.

So be good to your parents, and give precedence to obedience to them, but not over and above obedience to Allaah and His Messenger- for that has precedence over everything. <sup>1</sup>

<sup>1</sup> Taken from “Tayseerul-Kareemir-Rahmaan fee tafseer Kalaamil-Mannaan” of Shaikh 'Abdur-Rahmaan ibn Naasir as-Sa'dee. Translated by Aboo Talhah Daawood ibn Ronald Burbank.