

\*Shaikh Muqbil ibn Haadee al-Waadi`ee -rahimahullaah- said in ‘al-Jaami`us-Saheeh mimmaa laisa fis-Saheehayn’ (2/505-506):

**“ THREE WHOSE SUPPLICATIONS ARE NOT REJECTED:**

\*Ibn Maajah -rahimahullaah- said (vol. 1, p. 557):

`Alee ibn Muhammad narrated to us: Wakee` narrated to us from Sa`daan al-Juhanee: from Sa`d, Aboo Mujaahid at-Taa`ee - and he was reliable: from Aboo Mudillah - and he was reliable: from Aboo Hurairah, who said: Allaah’s Messenger (ﷺ) said:

<< There are three whose supplication is not rejected: the just ruler, the fasting person **until he breaks his fast**, and the supplication of the oppressed person: Allaah will raise it up under the clouds on the Day of Resurrection, and the gates of heaven will be opened for it, and He says: ‘By My Might, I shall certainly aid you, even if it be after a time.’

And Imaam Ahmad -rahimahullaah- reported (vol. 2. pp. 304-305): Aboo Kaamil and Abun-Nadr narrated to us, both saying: Zuhayr narrated to us: Sa`daan at-Taa`ee narrated to us. Abun-Nadr said: Sa`d, Aboo Mujaahid: Abul-Mudillah, the freed-slave of the Mother of the Believers, narrated to us that he heard Aboo Hurairah say: We said: ‘O Messenger of Allaah! When we see you our hearts become tender, and we are from the people of the Hereafter; but when we depart from you this world attracts us, and we smell the women and the children.’ He said: << If you were >>, or he said: << If you were to be , in every state, upon the condition which you are upon when you are with me then the Angels would shake hands with you, and they would visit you in your houses; and if you did not commit sins, then Allaah would bring a people who committed sins so that He could forgive them. >> He said: ‘We said: O Messenger of

Allaah! Tell us about Paradise: What is its structure?’ He said :  
<< One brick of gold, and the next brick of silver, and its mortar is fragrant musk. Its pebbles are pearls and rubies. Its soil is saffron. Whoever enters it will enjoy bliss, and will never be unhappy. He will live forever, and he will not die. His clothes will not wear out, and his youth will not pass away. There are three whose supplication is not rejected: The just ruler, and the fasting person **until he breaks his fast**, and the supplication of the oppressed: it is carried upon the clouds, and the gates of heaven will be opened for it, and the Lord -the Mighty and Majestic- says: ‘By My Might! I shall certainly aid you, even if it be after a time.’>>

This is a Saheeh hadeeth.”

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\*Shaikh al-Albaanee said in ‘as-Saheehah’ (2/657/no. 969):

“This is a weak chain of narration, on account of this Abul-Mudillah. adh-Dhahabee said: ‘He is hardly known. No one narrates from him besides Aboo Mujaahid’, and there occurs in ‘at-Taqreeb’: ‘Maqbool (Acceptable when supported)’, and the rest of the narrators of the chain of narration of the hadeeth are reliable, narrators of al-Bukhaaree.

I say: **However it is a ‘hasan’ or a ‘Saheeh’ hadeeth, on account of its previous witnesses and others...**”

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Translated by Aboo Talhah Dawud ibn Ronald Burbank.