

Achievements of Al-Athari Website

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In the name of Allah Most Gracious Most Merciful

All praise is for Allah Lord of the Worlds; Allah's peace and praise be upon the noblest Prophet and Messenger, our Prophet Muhammad, and upon his Family and Companions.

The "Athariyoon", "Pure Ahl Al-Sunnah"¹ have striven hard to defend their pure way and its sciences and to destroy what is not from their sunnah and sciences.

This *jihad* includes the following:

1. They have – in their ingeniousness – excluded the People of Innovation from the principles of the imams of Al-Jarh wa Al-Ta'dil (the science of disparaging and evaluating people for the benefit of the religion), and have concluded that some of the principles of these imams have caused the *Ummah* to stray.
2. They take the view that these imams are not qualified to pronounce *tabdee'* (declare anyone an innovator, a *mubtadi'*), because this is for the scholars who have encompassed the Shariah and who have the ability to fully comprehend its texts and derive rulings from them. Then, we see that they themselves are active in pronouncing *tabdee'*, therefore they must be 'the scholars who have encompassed the Shariah and who have the ability to fully comprehend its texts and derive rulings from them' and who are worthy of leadership. Therefore if one of their imams declares someone an innovator it is not permissible to ask him about the reasons for this *tabdee'*.
3. They have – in their ingeniousness – closed the door of Al-Jarh wa Al-Ta'dil to anyone besides themselves, because according to them the era of reporting narrations has come to an end. Instead they have opened new doors of Al-Jarh wa Al-Ta'dil including the following:
 - i. Whoever agrees with them is upright and a follower of the truth and a truthful person even if he is in reality one of the worst liars and sinners.
 - ii. Whoever differs with them and speaks the truth is a liar, an ignorant who does not understand. His testimony is inadmissible; he is a subordinate and racist fool; a person of dishonesty and transgression – as they have described Shaykh Ahmad Al-Najmi², grouping with him Shaykh Zayd b. Muhammad b. Hadi Al-Madkhali and Shaykh Muhammad b. Hadi Al-Madkhali. Whoever remains quiet about them is one of the *Waaqifah* innovators who suffers from a subtle form of shirk. Whoever advises them and explains the truth to them is an ignorant person who makes ignorant statements, a predator, like a dog, a Murji'i and a misguided shaykh and many other such revilements, as they have done with Shaykh Rabee'. Many are the revilements they have made with lies and false accusations against the scholars and students of knowledge who write on Sahab Network. All these calamities are – according to their manhaj – right and correct. They think they have the right to reject other people's proofs even if they are from the Book, Sunnah and the principles of the imams of Islam and their statements about the issues of Iman and other matters, so take a lesson from this o people of insight.
 - iii. They opened another new door of Al-Jarh for which they have no precedence from the scholars of the Ummah, the people of hadith, jurists and others; for example:

Whoever accidentally omits a word or line in his writings is deemed a liar and a

1 The shaykh is referring to the people he is refuting at Al-Athari website, who claim that they are pure Ahl Al-Sunnah. - Translator

2 See *Al-Bayyinaat Al-Najdeeyah* pp37-39

deceiver. They make other such revilements¹ against whoever does this even accidentally, even if it was a printing error. Even if the person apologises and explains his excuse or gives an excuse for others in a similar situation he is considered a liar and deceiver. Even if virtuous respectable people defend him, indeed even if the jurists and hadith scholars all defend him against these false accusations he is deemed a liar and deceiver despite them all because there can be no change to their rulings and statements especially if issued by their imam.

The hadith scholars have discussed the topic of correcting omissions that might be made by authors - the scholars, or scribes. They discussed how to extract omissions and named this topic *Al-Lahq*, but they did not attack or revile anyone for such mistakes. They taught people how to correct omissions that occur on right- side pages and left-side pages and how to make corrections if a whole line or two lines are omitted. If numerous omissions occur on a single page they explained what must be done but did not attack or revile the person making the mistake at all. So, according to the position of the new *Al-Athariyoon – Pure Ahl Al-Sunnah*, they should do away with this topic and replace it with a new topic called “Lying and Treachery” and should declare the ignorance of the scholars who came before them.

- iv. They opened another door of *Al-Jarh wa Al-Ta’dil* not known to the scholars of the Ummah, neither the imams of *Al-Jarh wa Al-Ta’dil*, nor the jurists, nor anyone else. This new area is called: judging the person who cannot read a particular word (e.g. in a manuscript) and write it correctly due to it being extremely unclear; such a person is deemed a liar² according to their unique *manhaj*³.

The scholars have discussed this topic, in fact they have written books on misspelling / inadvertent distortion (*Al-Tas-heef*) and have mentioned that some of the imams fell into misspelling, something more serious than what happened to some contemporary researchers. They gave examples of a number of great imams let alone those lesser than them; for example:

Shu’bah fell into *tas-heef* in both the text and chain of narration (of some ahadith).

Wakee’ b. Al-Jarrah, Ghandar, Muhammad b. Al-Muthanna Al-’Anazi – a shaykh of Muslim, and Imam Muhammad b. Jarir, Al-Suli, Imam Abu Bakr Al-Ismaili and others who fell into *tas-heef*.

So let *Al-Athariyoon – Pure Ahl Al-Sunnah*, under the leadership of their Imam Falih, drop this topic and bring down these imams who fell into *tas-heef*. Let them attack the People of Hadith and their Imams and accuse them of ignorance and sycophancy and whatever they wish. Let them consider these deeds of theirs acts of reviving the deen, a revival the likes of which the Ummah has not known. The Ummah needs only rejoice at this revival and submit to these major *Athariyoon* imams.

And it is not allowed for anyone to oppose their Imam about anything; and whoever does so has disbelieved Islam, the Qur’an and the Sunnah, and has mashed the message of all the Messengers and Scriptures.

Written by:

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1 See Al-Mufriq's comments to *Al-Nasih Al-Sadiq* which was posted on *Al-Athari Network*. It is not unlikely that the author is actually Falih.

2 See Al-Mufriq's article entitled *A New Lie from Dr Al-Nasih Al-Sadiq – Not to be missed*.

3 Even if he expended great efforts to read over it and look at the various possibilities and then wrote what his *ijtihad* led him to believe was correct.

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