

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

APPEAL FOR MAKTABA AL-GHURABAA

Assalaamu alaykum wa rahmatullahi wa barakaatuhu,

Indeed all praises belong to Allah and peace and blessings upon his Messenger and his Companions and those who follow their way until the Last Day.

To Proceed:

al-Fudhayl ibn Ayyaad said, *'Do not feel lonely on the road of guidance because of the scarcity of its travellers and do not be awed by the doomed hordes'*

The Background

In assessing the plight of the da'wah in the sub-continent, namely Pakistan and witnessing how the Muslims have become deeply immersed in practices of shirk, innovation, biased partisanship of the worst kind and compound ignorance, a couple of brothers decided to set up a non-profit publishing house, '**Maktaba al-Ghurabaa**' in order to promote the Salafi da'wah, its Scholars, methodology and signs.

Upon scholarly observation¹ the Muslims in general are in need of correction in many areas of their aqeedah. From these are:

- (a) Worship
- (b) at-Tawassul
- (c) Asmaa' wa sifaat
- (d) The Qur'an
- (e) al-Awliyyaa'
- (f) ash-Shifaa'
- (g) The Prophetic Sunnah

Further, what makes the situation more difficult in Pakistan is those who carry the ascription nowadays to '*Ahl-ul-Hadeeth*'. Generally many of them are '*takfeerees*' or their call is to siyaasah and they are not upon the principles of *Ahlul hadeeth*. Rather, they are in opposition to the principles of *Ahl-ul Hadeeth* such as hearing and obeying the legitimate Muslim ruler and those in authority. They are in disagreement and opposition to that whilst many of them mix with with *Ahl-ul Bida'*. The main groups of *Ahl-ul Bida'* they refute are the Sufis and the Deobandees whereas they co-operate with the other firq and the hizbees that are upon bida'. Many of them speak ill about the Scholars of *Ahl-ul-Hadeeth* like Sh. Ibn Baaz, Sh. Ibn Uthaymeen, Sh. al-Albaanee, Sh. Saaleh al-Fawzaan, Sh. Rabee and others. In their bookshops we see books translated of the innovators like Muhammed Suroor's '*Dawah ilaal Allah*' and '*Fee Dhilaal-ulQur'an*' of Sayid Qutb. Many of them make refutation of the salafees and the way of *Ahl-ul-Athar*. Many of them have loyalty to *Ahl-ul bida'* with their

1. Taken from '*Tasheeh ul-mafaahim fee jawaanib min al-aaqeedah*' Sh. Muhammad Amaan ibn Aleex al-Jaamee

relationships and support. Many of them use weak narrations in many of their books and their lessons. Many of them call to jihad and the storage of weapons and the training of youth for their political wars. So in this way they are *Jihaadees* like the present day groups. You find in Pakistan a **small** amount of individuals who are in fact truly Ahl-ul Hadeeth whereas most of the organisers in Pakistan are from the hizbee *Jam'iyah ihya Turaath al-Islaamee* or *Lashkar Tayyiba/Markaz ud-dawa wal-Irshaad/jamaa't ud-Dawah* or the democratic Markazi *Jam'iyat Ahlul Hadeeth*.²

Our Primary Aims:

1. Translation of beneficial treatises into Urdu such as:

a. *at-tawheed al awwal yaa duaat ul Islaam* - Sh. Al-Albaanee (rahimahullah)

A treatise encouraging those in the field of dawah to begin with the primary call of all the Messengers- the dawah to Allah's worship.

b. *Irshaad ul- 'Anaam ilaa Kayfiyya naseehatul hukkaam* - Fawzee al atharee

This book by one of the well known students of Ibn Uthaymeen deals with the manners of advising the rulers, the conditions, the fataawa of the scholars regarding it and the false methodology employed by the khawaarij.

c. *Dhamm at-tahazzub wal-Hizbiyyeen* - Ibn Taymiyah

A beneficial excerpt from '*al-Fataawa*' on the topic of Hizbiyyah by the Shaykh-ul-Islaam of his era.

d. *Jamaa'at waahidah fil Islaam laa Jamaa'at* - Sh. Al-Albaanee

A concise question and answer taken from the '*Fataawa*' of the Shaikh on the ruling of the multiplicity of groups and parties in the present era'

e. *al-Ma'loom min waajib al-alaqah bayn al-haakim wal-mahkoom* - Sh. Ibn Baaz

A series of essential questions and answers and sayings of the scholars on the obligatory matters which must be adhered to between the ruler and the ruled.

f. *Haadhihi al-Jama'at min ithnatayn wa sabeena firqa*

Fataawa from Ibn Baaz, Al-Albaanee, Saaleh al-Fawzaan on how the present day parties are from the seventy two destructive sects.

g. *Fadhail as-salaatu was-salaam alaa; Muhammad khayr -ul -anaam* -Jameel Zeeno

A greatly misunderstood topic elucidated clearly as to the legislated and innovated forms of sending praise on the Prophet (sallallahu alayhi wasallam)

h. *Fitna at-Takfeer wal-Haakimeeyah* - Sh. Al-Albaanee

A treatise dealing with the severe trials of making takfeer on the ummah and individuals with a recommendation and added notes of Sh Ibn Baaz and Sh. Mohammed ibn Saaleh al-Uthaymeen.

based on a similar answer by Sh. Fawzee, lecture titled, "Ahl-ul-Hadeeth are the callers to Allah"²

Also:

Minhaaj firqua tun-Naajiyah -Jameel Zeenoo
Al-Walaa' wal-Baraa' fil Islaam - Sh. Saaleh al Fawzaan
The Meaning of La ilaaha ilal Allah - Sh. Saaleh al-Fawzaan
The Effects of sins....- Sh. Al-Uthaymeen
At-Tasfiyah wat-Tarbiyah...- Sh. Al-Albaanee
The Diseases of the Heart and their cures - Ibn Taymiyah

and many other beneficial leaflets and books through which we hope will serve as a catalyst in bringing about the desired, legislated, Islamic change in this land as mentioned in Allaah's saying,

'Allaah has promised those amongst you who believe and do righteous deeds that He will certainly grant them succession to (the present rulers) in the land, as He granted it to those before them, and that He will grant them the authority to practice their religion which He has chosen for them' (The Noble Qur'aan 24:55)

How you can help?

Financial contributions towards translating, publishing and distribution are needed although we are pleased to note, the cost of good quality printing here is cheaper than in the West. However we are restricted to how much we can do and after seeking Allaah's help then we ask our fellow salafees to contribute towards this noble cause.

"Charity which is given in secret extinguishes the anger of your Lord and maintaining ties of kinship increases ones age...." (Saheeh ul-Jaami')

If you wish to verify who we are then contact the noble brothers at salafipublications. Any other queries about our project or to make a donation then please contact us at the following e-mail address:

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Jazaakumullaahu khayran

Wasalaamu alaykum wa rahmatullah

Abu `Abdirahman Salman ibn Taahir as-Salafee
Abul Hasan Amjad ibn Sakhawat al-atharee